## **Sussex Meeting**

## <u>Minutes</u>

## Monday 13<sup>th</sup> March, 2017

## **K2** leisure centre

Start :8.30 pm

Present: Ali Wileman(AW), Richard Keasley(RK), Sally- Anne Warner(SW)

Apologies: Emma Ballancore(EB), Sam Penny(SP), Lisa Jestico(LJ)

	Agenda item	Lead	Format	Action
1	Welcome/Previous Minutes	SW	Verbal	
2	Treasurers report	SA	Verbal	
	Total to date £31,267.64 Polite reminder to go out clubs about affiliations.  Discussion around contacting book keeper for Annual report. It has been agreed, at meeting for SW to obtain quotes for looking at accounts for the end of Financial year.  The Sussex bank account details have now gone on to the website, as this has been requested in the past.  There is an unpaid Sussex squad kit, not paid for, to date, it was suggested for LJ to write a letter requesting parent to pay bill			AW RK
3	Discipline reports		Verbal/written	
	MAG – Report, read to go be uploaded on website	RK		
	Team – 4Teams, 2 micro teams and a possible 2 more teams will be representing the National Finals.	SW		
	General – Sussex Novice and Intermediate floor competition 25 <sup>th</sup> June,	SP	Email	

	Little #25 cats			1
	at the Triangle.			
	WAG- Judging workshop went ahead, more grades reports will come out for next meeting.	П	Email	
4	Sussex Championships			
	<ul> <li>Sam to confirm that venue, equipment and Stalls have been booked</li> </ul>	SP	Email	
	<ul> <li>Announcer has been booked for Comp.</li> </ul>	LJ		
	<ul> <li>Timeline with jobs still to be circulated</li> </ul>	LJ		LJ
5	Affiliation, 2017-18.			
	To email clubs to remind, when form is in place			
				AW
6	Preparation for AGM			
	reparation for Adm			
	Date set for Monday 15 <sup>th</sup> May, at the K2, more info after the next meeting			
	AW to contact reps to confirm they are still happy to stand on the Committee.			AW
	AW not able to attend, committee happy that Laura Wilton(Southbourne Gym Club) attends to take minutes			AW
	To send an email to clubs about saving the date			AW
	To Check room is booked for AGM/Meeting			SW
7	AOB			
	None			

Next Meeting: AGM Monday 15 <sup>th</sup> May,2016, K2 Crawley		

Signed by the Chair: .....